

# STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 91-5163

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

**WATER RIGHT: 91-5163** APPLICATION/CLAIM NO.: CERT. NO.: 2046 SHARES OF STOCK: 1.0

CHANGES: a35768 Cert. (Issued: 07/03/2014)

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: \*  
(This right has a share ownership in the Water Company listed below. To view Information regarding \*  
the Water Company for which this application is a Share Statement, click on the water company name.) \*

Price River Water User's Assn. -- SHARES OF STOCK: 1.0

OWNERSHIP\*\*\*\*\*

NAME: Carolyn Everett (Shareholder)  
ADDR: 874 South 250 East  
Santaquin UT 84655

NAME: Price River Water User's Association  
ADDR: 375 South Carbon Avenue A-10  
Price UT 84501

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#: 4914-0004  
FILED: 07/20/2009|PRIORITY: 08/30/1906|PUB BEGAN: |PUB ENDED: |NEWSPAPER:  
ProtestEnd: |PROTESTED: [No] |HEARNG HLD: |SE ACTION: [Approved]|ActionDate:03/27/1907|PROOF DUE:  
EXTENSION: |ELEC/PROOF:[ ] |ELEC/PROOF: |CERT/WUC: 03/15/1988|LAP, ETC: |LAPS LETTER:  
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 91- ]|MAP: [ ]|PUB DATE:

Type of Right: Water Company Shares Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 1.0 acre-feet

SOURCE: Underground Water Well

COUNTY: Duchesne COMMON DESCRIPTION: 11.6 miles NE of Helper

POINT OF DIVERSION -- UNDERGROUND:  
(1) S 1123 ft E 737 ft from W4 cor, Sec 24, T 11S, R 10E, SLBM  
DIAMETER OF WELL: 6 ins. DEPTH: 403 to ft. YEAR DRILLED: 2010 WELL LOG? Yes WELL ID#: 433943

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 636161.

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IRRIGATION: 0.25 acres PERIOD OF USE: 04/01 TO 10/31  
.....  
DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31  
PART-TIME DOMESTIC USE

.....  
###PLACE OF USE: \*-----NORTH WEST QUARTER-----\*-----NORTH EAST QUARTER-----\*-----SOUTH WEST QUARTER-----\*-----SOUTH EAST QUARTER-----\*  
\* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \*  
Sec 24 T 11S R 10E SLBM \* \_\_\_\_\_ \* \_\_\_\_\_ \*X \_\_\_\_\_ \* \_\_\_\_\_ \* \_\_\_\_\_ \* 0.0000  
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DIVERSION & DEPLETION ESTIMATES\*\*\*\*\*

(All values in acre-feet, Growing Season in days) MANUALLY ACRE-FEET DIVERSION DEPLETION GROWING WATER-USE

This Certificate is based on one share of stock in the Price River Water User's Association. This share must be maintained in order for this water right to remain valid.

Argyle Canyon Estates Subdivision F Lots 243 and 244

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\*\*\*\*\*E N D O F D A T A\*\*\*\*\*  
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